

**K-BAR RANCH COMMUNITY DEVELOPMENT DISTRICT**  
**DISTRICT OFFICE • 5844 OLD PASCO RD • SUITE 100 • WESLEY CHAPEL, FL**  
**33544**

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**Board of Supervisors**  
**K-Bar Ranch Community**  
**Development District**

July 24, 2019

**TENTATIVE AGENDA**

Dear Board Members:

The regular meeting of the Board of Supervisors of the K-Bar Ranch Community Development District will be held on **Wednesday, August 7, 2019 at 6:00 p.m.** at the New Tampa Regional Library located at 10001 Cross Creek Blvd. Tampa, FL 33647. The following is the agenda for the meeting.

- 1. CALL TO ORDER/ROLL CALL**
- 2. AUDIENCE COMMENTS**
- 3. BUSINESS ADMINISTRATION**
  - A. Consideration of the Minutes of the Board of Supervisors' Meeting held on July 3, 2019
  - B. Consideration of Operation and Maintenance Expenditures for June 2019
- 4. BUSINESS ITEMS**
  - A. Presentation of Field Inspection Report
  - B. Consideration of CLM's Proposals
  - C. Consideration of Resumes for Vacant Board Seat
    1. Administer Oath of Office to Newly Appointed Supervisor
    2. Review of Form 1 and Sunshine Amendment
  - D. Consideration of Resolution 2019-05, Designating Officers of the District
  - E. Consideration of Contract for Professional Technology Services
  - F. Consideration of Proposals to Switch Swing Seats to Yellow
  - G. Ratification of Investigation of Mistflower Slope Depression
  - H. Consideration of Proposal for Stump Grind of Oak Tree
  - I. Consideration of Proposal for Retaining Wall
  - J. Consideration of Contract for Janitorial Services
  - K. Discussion Regarding Mr. Becker's District Land Issue
  - L. Consideration of Proposal for Camera on Dumpster
  - M. Public Hearing on Fiscal Year 2019/2020 Final Budget
    1. Consideration of Resolution 2019-06, Adopting Fiscal Year 2019/2020 Final Budget
  - N. Public Hearing on Fiscal Year 2019/2020 Special Assessments
    1. Consideration of Resolution 2019-07, Imposing Special Assessments and Certifying an Assessment Roll
  - O. Consideration of Resolution 2019-08, Setting the Meeting Schedule for Fiscal Year 2019/2020

5. **STAFF REPORTS**
  - A. District Chairman
  - B. District Counsel
  - C. District Engineer
  - D. District Manager
6. **SUPERVISOR REQUESTS**
7. **ADJOURNMENT**

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (813) 994-1001.

Sincerely,  
[Angel Montagna](#)  
District Manager